



**REPUBLIC OF BULGARIA**  
**MINISTRY OF ENVIRONMENT AND WATER**

*N<sup>o</sup> ED-6*  
*06 October 2023, Sofia*

***Subject: Strategic Environmental Assessment procedure for Draft of Updated strategy for the management of spent nuclear fuel and radioactive waste in Bulgaria - National programme in conformity with Directive 2011/70/EURATOM***

***DEAR MINISTER GEWESSLER,***

*With this letter in accordance with Art. 7, para. 1 of Directive 2001/42/EC of the European Parliament and of the Council of 27 June 2001 on the assessment of the effects of certain plans and programmes on the environment I am pleased to inform you of a cross-border Strategic environmental assessment procedure for Draft of Updated strategy for the management of spent nuclear fuel and radioactive waste in Bulgaria - National programme in conformity with Directive 2011/70/EURATOM.*

*We bring to your attention a notification for a cross-border procedure under Art. 10 of the Protocol on Strategic Environmental Assessment to the Convention on Environmental Impact Assessment, Strategic environmental assessment report in English and a draft of the updated Strategy for SNF and RAW in Bulgaria - National Program in accordance with Directive 2011/70/Euratom – in English.*

***H. E. Ms Leonore Gewessler***  
***Federal Minister for Climate Action, Environment,***  
***Energy, Mobility, Innovation and Technology***  
***Republic of Austria***  
***Radetzkystraße 2, PO Box 201, 1000 Vienna***



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*Please inform us for your intention to participate in the cross-border Strategic Environmental Assessment procedure by October 30, 2023, according to Art. 7, para. 2 of Directive 2001/42/EC.*

*We would like to receive your comments or questions regarding the submitted Strategic Environmental Assessment documentation by November 10, 2023.*

*Please accept, dear Mminister, the assurance of my highest consideration and my readiness for successful future cooperation.*

***Attachment: CD***

***Yours sincerely,***

***Julian Popov  
Minister of Environment and Water***